



GALLATIN COUNTY PLANNING COMMISSION
200 Washington Street
PO Box 144
Warsaw, KY 41095
(859) 567 5691 Office

PLANNING COMMISSION MEETING MINUTES
Meeting Date 01/03/2022

- | | | |
|--|--|---|
| <input type="checkbox"/> Craig, Patrick | <input type="checkbox"/> Webster, Jack | <input type="checkbox"/> Alexander, Erma Jean |
| <input type="checkbox"/> Dickerson, Greg | <input type="checkbox"/> Weldon, Alex | <input type="checkbox"/> Cozine, Wilbur |
| <input type="checkbox"/> Humphries, Mickey | <input type="checkbox"/> Welte, Chuck | <input type="checkbox"/> Skirvin, Brenda |
| <input type="checkbox"/> Jones, Keith | <input type="checkbox"/> TBD | <input type="checkbox"/> Smithson, Nikki |
| <input type="checkbox"/> Lionberger, Boyd | | <input type="checkbox"/> White, David |
- Jim Hansen – Zoning Administrator Brian Newman – Legal Counsel

- 1) Meeting called to order by Chairman Chuck Welte at 7:05 PM.
- 2) Motion to accept previous month's minutes:
 - a. Motion made: Mickey Humphries
 - b. Seconded: Jack Webster
 - c. Passed by unanimous consent.
- 3) Administrator's Report
 - a. Plats: Boundary Surveys – 1
 - b. Residential Permits – 4
 - c. Commercial Permits – 0
- 4) Administrator Hansen advised of the opportunity to participate on the Educational Excellence Foundation as a Planning Commission representative. The Foundation works with the Family Resource Center as well as the Youth Service Center and interested parties should contact Kerry Tackett at 859 567-7644.
- 5) Administrator Hansen advised this is a duly advertised Public Hearing to discuss a Text Amendment requested by the City of Warsaw to amend Section 10.4 of their Highway Business (HB) District. This request complies with Section 7 of their regulations regarding amendments to the zoning regulations. This is not a Nap Amendment so therefore no specific properties will be affected and if existing properties should be found to be affected they would be handled as nonconforming uses.
- 6) After some minor discussion on the changes a motion was made to approve the text amendment as submitted and provide a copy of the revised section to the Commission. The motion was approved by unanimous consent with a vote of 5 in favor, 0 opposed.
- 7) Administrator Hansen will draft the Resolution and forward it to the City.
- 8) With no further business a motion to Adjourn made by Alex Weldon, Seconded by Jack Webster and approved with unanimous consent.
- 9) Next Meeting: 03/07/2023