



GALLATIN COUNTY PLANNING COMMISSION
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**MINUTES FOR REGULAR MEETING
GALLATIN COUNTY PLANNING COMMISSION
AND BOARD OF ADJUSTMENT**

The Gallatin County Planning Commission and Board of Adjustment met for a regularly scheduled meeting on March 2, 2021, at 7:00 PM at the M.E. Bogardus Extension Office Building Annex, 395 US 42 West, Warsaw, Kentucky 41095.

With the ongoing conditions in Gallatin County, the Health Department continues with enhanced protection protocols to include the addition of Face Covering together with Social Distancing. Wearing of Face Covering will be mandatory at all Planning Commission meetings, except when speaking, eating, or drinking until further advised.

MEMBERSHIP ROLLCALL

Planning Commission

- | | |
|--|--|
| <input type="checkbox"/> Finrock, Aggie | <input type="checkbox"/> Weldon, Alexandra |
| <input checked="" type="checkbox"/> Humphries Mickey | <input checked="" type="checkbox"/> Welte, Chuck |
| <input checked="" type="checkbox"/> Smith, Skip | <input checked="" type="checkbox"/> Craig, Patrick |
| <input type="checkbox"/> Stewart, Casey | <input type="checkbox"/> TBD |
| <input checked="" type="checkbox"/> Webster, Jack | |

Board of Adjustment

- | |
|--|
| <input checked="" type="checkbox"/> Alexander, Erma Jean |
| <input checked="" type="checkbox"/> Cozine, Wilbur |
| <input checked="" type="checkbox"/> Skirvin, Brenda |
| <input checked="" type="checkbox"/> Smithson, Nikki |
| <input checked="" type="checkbox"/> White, David |

County Support Staff

- | | |
|---|---|
| <input checked="" type="checkbox"/> James Hansen, Administrator | <input checked="" type="checkbox"/> Brian Newman, Legal Counsel |
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1. Chair Skip Smith called the meeting to order.
2. Jack Webster made a motion to accept the minutes from the March 2, 2021, Chuck Welte seconded the motion and it passed with unanimous consent.
3. Administrator Hansen provided the Activity Report for February 2021 which included:
 - a. Property Plats – 2
 - b. Residential Permits – 1
 - c. Commercial Permits – 1
4. Being a duly advertised meeting Donnie Sullivan presented his plan with a plat and proposed diagram for an RV Park on his property at 908 Highway 42 West. Mr. Sullivan advised he had been through and received approval from the Division of Water for this project and was looking for approximately 30 -35 berths in his initial stage of development. After some discussion Jack Webster made a motion to approve the PRRR Conditional Use which was seconded by Mickey Humphries and approved with unanimous consent.
5. Being a duly advertised meeting Administrator Hansen advised of an application for a Home Occupation Permit for Mr. Timothy Fain at 3060 Dry Creek Road. Administrator Hansen explained Mr. Fain had a last minute conflict and was unable to attend but did supply a copy of his proposal which Mr. Hansen shared with the Board of Adjustment. Mr. Fain was looking to establish a home based internet firearms sale location at his home. He explained he had applied and was still waiting for final approval from the Federal Government (ATF) and that his location would be for pick up of guns sold over the internet. He, generally speaking, will not have an inventory of merchandise to


sell on site and there will be no discharge of firearms at his property. After discussion, a motion was made by David White to approve the Home Occupation Permit subject to Mr. Fain's proper credentialing being approved. Wilbur Cozine seconded, and it was approved, with conditions, by unanimous consent.

6. Administrator Hansen began discussion on the RV Park ordinance that was approved several years ago but never published. Copies of the ordinance were provided for review and reference. During the course of discussion David White had several questions on issues contained in the proposed document, such as, length of stay requirement, fencing, resident manager, etc., and it was determined that the discussion should be tabled for further review and discussed at the next meeting.
7. Jack Webster made a motion to Adjourn which was seconded by Chuck Welte and approved with unanimous consent.
8. The next scheduled meeting is set for 4/6/2021.



Attested By: Brian Newman – Legal Counsel

Approved By: ~~Skip Smith – Chairman~~



vice - chair